# **GARRISON HONORS CENTER**

### **ORANGE COAST COLLEGE**

Email: hpro@occ.cccd.edu Phone: 714.432.5601



## S.A.L.U.T.E.

# NATIOANAL VETERANS' HONOR SOCIETY APPLICATION FOR MEMBERSHIP

#### INSTRUCTIONS FOR SUBMITTING THIS APPLICATION

This form and the following documents must be completed and **emailed** to the **garrisonhonorscenter@occ.cccd.edu** for processing.

- The Garrison Honors Center General Information Form (if not previously submitted this semester)
- An unofficial copy of your OCC transcript; PDF format is preferred; transcripts must be complete and current.

VETERANS AND ACTIVE RESERVISTS: Please **DO NOT MAKE PAYMENT**. Mark your military status in the space below, and email your completed paperwork, transcript, and evidence of your DD-214 (if on your OCC transcript, this is enough) or current billet to **Garrison Honors Center** for processing. We will confirm your eligibility with Veterans' Services and, with their approval, we will bill Student Equity for your membership fees after mid-term and activate your membership then.

STUDENT ID NO.	LAST NAME	FIRST NAME	MIDDLE	SCHOOL EMAIL ADDRESS (SAME AS MYOCC USER NAME)
				@student.cccd.edu
PROGRAM AFFILIATION:	□ U.S. VETE	RAN 🗆 ACTIV	'E RESERVIS	Г
Military Branch	Military Status			
Degree Sought	Major			cum GPA
Minimum criteria for PERMANENT MEMBERSHIP:				
□ Currently enrolled in OCC coursework				
<ul> <li>Honorably discharged U.S. Veteran or in active reserve with any branch of the military</li> </ul>				
☐ Completed 12 or more units of letter-graded coursework at OCC with a minimum cum GPA of 3.0				
<ul> <li>Membership level recognized according to GPA and may be advanced to higher levels as GPA rises</li> </ul>				
(there is a \$10.00 fee for advancing a membership to the next level; please contact the Garrison Honors				
Center for instructions about applying for advancement):				
	ALPHA LEVEL:	3.76 – 4.00		
	BRAVO LEVEL:	3.51 – 3.75		
	CHARLIE LEVEL:	3.26—3.50		
	DELTA LEVEL:	3.00 – 3.25		Permanent Membership: \$ 0.00

## **DEADLINE TO SUBMIT APPLICATION: FALL - OCT. 31 SPRING - MAR. 15**